

# THE 1<sup>ST</sup> CONJURATION

*I DO invoke and conjure thee, O Spirit, N.;  
and being with power armed from the SUPREME MAJESTY,  
I do strongly command thee,  
by BERALANENSIS, BALDACHIENSIS, PAUMACHIA,  
and APOLOGIAE SEDES; by the most Powerful Princes, Genii, Liachidee,  
and Ministers of the Tartarean Abode; and by the Chief Prince  
of the Seat of Apologia in the Ninth Legion,  
I do invoke thee, and by invoking conjure thee.*

*And being armed with power from the SUPREME MAJESTY,  
I do strongly command thee, by Him Who spake and it was done,  
and unto whom all creatures be obedient.  
Also I, being made after the image of GOD, endued with power from GOD  
and created according unto His will, do exorcise thee by that most mighty  
and powerful name of GOD, EL, strong and wonderful; O thou Spirit N.  
And I command thee and Him who spake the Word and His FIAT was accomplished, and by all the  
names of God.*

*Also by the names ADONAI, EL, ELOHIM, ELOHI, EHYEH,  
ASHER EHYEH, ZABAOth, ELION, IAH, TETRAGRAMMATON, SHADDAI, LORD GOD  
MOST HIGH,*

*I do exorcise thee and do powerfully command thee,  
O thou Spirit N., that thou dost forthwith appear unto me here before this Circle  
in a fair human shape, without any deformity or tortuosity.*

*And by this ineffable name, TETRAGRAMMATON IEHOVAH,  
do I command thee, at the which being heard the elements are overthrown,  
the air is shaken, the sea runneth back, the fire is quenched, the earth trembleth,  
and all the hosts of the celestials, terrestrials, and infernals,  
do tremble together, and are troubled and confounded.*

*Wherefore come thou, O Spirit N., forthwith, and without delay,  
from any or all parts of the world wherever thou mayest be,  
and make rational answers unto all things that I shall demand of thee.*

*Come thou peaceably, visibly, and affably,  
now, and without delay, manifesting that which I shall desire.  
For thou art conjured by the name of the LIVING and TRUE GOD, HELIOREN, wherefore fulfill  
thou my commands,  
and persist thou therein unto the end,  
and according unto mine interest, visibly and affably  
speaking unto me with a voice clear and intelligible without any ambiguity.*

# THE 2<sup>nd</sup> CONJURATION

*I DO invoke, conjure, and command thee, O thou Spirit N.,  
to appear and to show thyself visibly unto me before this Circle in fair and comely  
shape, without any deformity or tortuosity;  
by the name and in the name **IAH** and **VAU**,  
which Adam heard and spake;  
and by the name of **GOD**, **AGLA**,  
which Lot heard and was saved with his family;  
and by the name **IOTH**,  
which Jacob heard from the angel wrestling with him,  
and was delivered from the hand of Esau his brother;  
and by the name **ANAPHAXETON**  
which Aaron heard and spake and was made wise;  
and by the name **ZABAOTH**,  
which Moses named and all the rivers  
were turned into blood;*

*and by the name **ASHER EHYEH ORISTON**,  
which Moses named, and all the rivers brought forth frogs,  
and they ascended into the houses, destroying all things;  
and by the name **ELION**,  
which Moses named, and there was great hail  
such as had not been since the beginning Of the world;*

*and by the name **ADONAI**,  
which Moses named, and there came up locusts,  
which appeared upon the whole land,  
and devoured all which the hail had left;*

*and by the name **SCHEMA AMATHIA**  
which Ioshua called upon, and the sun stayed his course;*

*and by the name **ALPHA and OMEGA**,  
which Daniel named, and destroyed Bel, and slew the Dragon;  
and in the name **EMMANUEL**, which the three children,  
Shadrach, Meshach and Abed-nego,  
sang in the midst of the fiery furnace, and were delivered;*

*and by the name **HAGIOS**; and by the **SEAL OF ADONI**;  
and by **ISCHYROS, ATHANATOS, PARACLETOS**;  
and by **O THEOS, ICTROS, ATHANATOS**;  
and by these three secret names,  
**AGLA, ON, TETRAGRAMMATON**,  
do I adjure and constrain thee.*

*And by these names, and by all the other names  
of the **LIVING and TRUE GOD**, the **LORD ALMIGHTY**,*

*I do exorcise and command thee, O Spirit N.,  
even by Him Who spake the Word and it was done,  
and to Whom all creatures are obedient;  
and by the dreadful judgments of **GOD**;  
and by the uncertain Sea of Glass,  
which is before the **DIVINE MAJESTY**,  
mighty and powerful;  
by the four beasts before the throne,  
having eyes before and behind;  
by the fire round about the throne;  
by the holy angels of Heaven;  
and by the mighty wisdom of **GOD**;*

*I do potently exorcise thee,  
that thou appearest here before this Circle,  
to fulfil my will in all things which shall seem good unto me;  
by the Seal of **BASDATHEA BALDA-CHIA**;  
and by this name **PRIMEUMATON**,  
which Moses named, and the earth opened,  
and did swallow up Kora, Dathan, and Abiram.*

*Wherefore thou shalt make faithful answers  
unto all my demands, O Spirit N.,  
and shalt perform all my desires  
so far as in thine office thou art capable hereof.*

*Wherefore, come thou, visibly, peaceably, and affably,  
now without delay, to manifest that which I desire,  
speaking with a clear and perfect voice,  
intelligibly, and to mine understanding.*

IF HE come not yet at the rehearsal of these two first conjurations (but without doubt he will), say on as followeth; it being a constraint:

# THE CONSTRAINT

*I DO conjure thee, O thou Spirit N.,  
by all the most glorious and efficacious names of the  
**MOST GREAT AND INCOMPREHENSIBLE LORD GOD OF HOSTS,**  
that thou comest quickly and without delay  
from all parts and places of the earth and world wherever thou mayest be,  
to make rational answers unto my demands,  
and that visibly and affably, speaking with a voice intelligible  
unto mine understanding as aforesaid.*

*I conjure and constrain thee, O thou Spirit N.,  
by all the names aforesaid; and in addition  
by these seven great names wherewith Solomon the Wise bound thee  
and thy companions in a Vessel of Brass,  
**ADONAI, PREYAI or PRERAI, TETRAGRAMMATON,  
ANAPHAXETON or ANEPHENETON, INESSENFATOAL or INESSENFATALL,  
PATHTUMON or PATHATUMON, and ITEMON;**  
that thou appearest here before this Circle to fulfil my will  
in all things that seem good unto me.*

*And if thou be still so disobedient, and refuseth still to come,  
I will in the power and by the power of the name of the  
**SUPREME AND EVERLASTING LORD GOD WHO**  
created both thee and me and all the world in six days,  
and what is contained therein, **EIE, SARAYE,**  
and by the power of this name **PRIMEUMATON**  
which commandeth the whole host of Heaven,  
curse thee, and deprive thee of thine office, joy, and place,  
and bind thee in the depths of the Bottomless Pit or Abyss,  
there to remain unto the Day of the Last Judgment.*

*And I will bind thee in the Eternal Fire, and into the Lake of Flame and of Brimstone,  
unless thou comest quickly  
and appearest here before this Circle to do my will.  
Therefore, come thou! in and by the holy names  
**ADONAI, ZABAOTH, ADONAI, AMIORAN.**  
Come thou! for it is **ADONAI** who commandest thee.*

If he do not come still, then thou mayest be sure that he is bound in chains in hell, and that he is not in the custody of his King. If so, and thou still hast a desire to call him even from thence, thou must rehearse the general curse which is called the Spirits' Chain.

Here followeth, therefore, the Invocation of the King:

## THE INVOCATION OF THE KING

*O THOU great, powerful, and mighty King N.,  
who bearest rule by the power of the **SUPREME GOD EL**  
over all spirits both superior and inferior  
of the Infernal Orders in the Dominion of the East;*

*I do invoke and command thee  
by the especial and true name of **GOD**;  
and by that God that Thou Worshippest;  
and by the Seal of thy creation;*

*and by the most mighty and powerful name  
of **GOD, IEHOVAH TETRAGRAMMATON**  
who cast thee out of heaven with all other infernal spirits;  
and by all the most powerful and great names of **GOD**  
who created Heaven, and Earth, and Hell,  
and all things in them contained;*

*and by their power and virtue;  
and by the name **PRIMEUMATON**  
who commandeth the whole host of Heaven;  
that thou mayest cause, enforce, and compel the Spirit N.  
to come unto me here before this Circle in a fair and comely shape,  
without harm unto me or unto any other creature,  
to answer truly and faithfully unto all my requests;  
so that I may accomplish my will and desire  
in knowing or obtaining any matter or thing  
which by office thou knowest is proper for him  
to perform or accomplish,  
through the power of **GOD, EL**,  
Who created and doth dispose of all things  
both celestial, aerial terrestrial, and infernal.*

AFTER thou shalt have invoked the King in this manner twice or thrice over, then conjure the spirit thou wouldst call forth by the aforesaid conjurations, rehearsing them several times together, and he will come without doubt, if not at the first or second time of rehearsing.

But if he do not come, add the "Spirits' Chain" unto the end of the aforesaid conjurations, and he will be forced to come, even if he be bound in chains, for the chains must break off from him, and he will be at liberty:

THE GENERAL CURSE, CALLED  
**THE SPIRITS CHAIN**

AGAINST ALL SPIRITS THAT REBEL

*O THOU wicked and disobedient spirit N.,  
because thou hast rebelled, and hast not obeyed  
nor regarded my words which I have rehearsed;  
they being all glorious and incomprehensible names of the true **GOD**,  
the maker and creator of thee and of me, and of all the world;*

*I DO by the power of these names  
the which no creature is able to resist,  
curse thee into the depth of the Bottomless Abyss,  
there to remain unto the Day of Doom  
in chains, and in fire and brimstone unquenchable,  
unless thou forthwith appear here  
before this Circle, in this triangle to do my will.*

*And, therefore, come thou quickly and peaceably,  
in and by these Dames of  
**GOD, ADONAI, ZABAOth, ADONAI, AMIORAN;**  
come thou! come thou!  
for it is the King of Kings,  
even **ADONAI**,  
who commandeth thee.*

WHEN thou shalt have rehearsed thus far, but still be cometh not, then write thou his seal on parchment and put thou it into a strong black box; with brimstone, asafetida and such like things that bear a stinking smell; and then bind the box up round with an iron wire, and hang it upon the point of thy sword, and hold it over the fire of charcoal; and say as followeth unto the fire first, it being placed toward that quarter whence the Spirit is to come:



# THE CONJURATION OF THE FIRE

*I CONJURE thee, O fire,  
by him who made thee and all other creatures for good in the world,  
that thou torment, burn, and consume this Spirit N., for everlasting.*

*I condemn thee, thou Spirit N.,  
because thou art disobedient and obeyest not my commandment,  
nor keepest the precepts of the **LORD Thy GOD**,  
neither wilt thou obey me nor mine invocations,  
having thereby called thee forth,*

*I, who am the servant of the  
**MOST HIGH AND IMPERIAL  
LORD GOD OF HOSTS, IEHOVAH**,  
I who am dignified and fortified  
by His celestial power and permission,  
and yet thou comest not  
to answer these my propositions here made unto thee.*

*For the which thine averseness and contempt  
thou art guilty of great disobedience and rebellion,  
and therefore shall I excommunicate thee,  
and destroy thy name and seal,  
the which I have enclosed in this box;  
and shall burn thee in the immortal fire  
and bury thee in immortal oblivion;*

*unless thou immediately come  
and appear visibly and affably,  
friendly and courteously here unto me  
before this Circle, in this triangle,  
in a form comely and fair,  
and in no wise terrible, hurtful, or frightful to me  
or any other creature whatsoever  
upon the face of earth.*

*And thou shalt make rational answers unto my requests,  
and perform all my desires in all things,  
that I shall make unto thee.*

AND if he come not even yet, thou shalt say as followeth:

# THE GREATER CURSE

*Now O thou Spirit N.,  
since thou art still pernicious and disobedient,  
and wilt not appear unto me to answer unto such things  
as I would have desired of thee, or would have been satisfied in;*

*I do in the name, and by the power and dignity  
of the Omnipresent and Immortal Lord God of Hosts  
**IEHOVAH TETRAGRAMMATON,**  
the only creator of Heaven, and Earth, and Hell,  
and all that is therein,  
who is the marvelous Disposer of all things  
both visible and invisible,  
curse thee, and deprive thee of all thine office, joy, and place;  
and I do bind thee in the depths of the Bottomless Abyss  
there to remain until the Day of Judgment,  
I say into the Lake of Fire and Brimstone, which is prepared for all rebellious,  
disobedient, obstinate, and pernicious spirits.*

*Let all the company of Heaven curse thee!  
Let the sun, moon, and all the stars curse thee!  
Let the **LIGHT** and all the hosts of Heaven curse thee  
into the fire unquenchable, and into the torments unspeakable.  
And as thy name and seal contained in this box chained  
and bound up, shall be choked in sulphurous stinking substances,  
and burned in this material fire;  
so in the name **IEHOVAH** and by the power  
and dignity of these three names,  
**TETRAGRAMMATON, ANAPHAXETON, and PRIMEUMATON,**  
I do cast thee, O thou wicked and disobedient Spirit N.,  
into the Lake of Fire which is prepared  
for the damned and accursed spirits,  
and there to remain unto the day of doom,  
and never more to be remembered before the face of **GOD,**  
who shall come to judge the quick,  
and the dead, and the world, by fire.*

THEN the exorcist must put the box into the fire, and by-and-by the Spirit will come, but as soon as he is come, quench the fire that the box is in, and make a sweet perfume, and give him welcome and a kind entertainment, showing unto him the Pentacle that is at the bottom of your vesture covered with a linen cloth, saying:



# THE ADDRESS UNTO THE SPIRIT UPON HIS COMING

*BEHOLD thy confusion if thou refuseth to be obedient!  
Behold the Pentacle of Solomon  
which I have brought here before thy presence!  
Behold the person of the exorcist in the midst of the exorcism;  
him who is armed by **GOD** and without fear;  
him who potently invocateth thee  
and calleth thee forth unto appearance;  
even him, thy master, who is called **OCTINIMOS**.*

*Wherefore make rational answer unto my demands,  
and prepare to be obedient unto thy master in the name of the Lord:*

*BATHAL OR VATHAT  
RUSHING UPON ABRAC!  
ABEOR COMING UPON ABERER!*

# THE WELCOME UNTO THE SPIRIT

*WELCOME Spirit N., O most noble prince (or title)!*  
*I say thou art welcome unto me,  
because I have called thee through Him  
who has created Heaven, and Earth, and Hell,  
and all that is in them contained,  
and because also thou hast obeyed.*

*By that same power by the which I have called thee forth,  
I bind thee, that thou remain affably and visibly here  
before this Circle Circle and in within this triangle  
so constant and so long as I shall have occasion for thy presence;  
and not to depart without my license  
until thou hast duly and faithfully performed my will  
without any falsity.*

THEN standing in the midst of the Circle, thou shall stretch forth thine hand in a gesture of command and say:

*BY THE PENTACLE OF SOLOMON  
HAVE I CALLED THEE!  
GIVE UNTO ME A TRUE ANSWER!"*

# † THE LICENSE TO DEPART †

*O THOU Spirit N.,  
because thou hast diligently answered unto my demands,  
and hast been very ready  
and willing to come at my call,*

*I do here license thee to depart  
unto thy proper place;  
without causing harm or danger  
unto man or beast.*

*Depart, then, I say,  
and be thou very ready to come at my call,  
being duly exorcised and conjured  
by the sacred rites of magic.*

*I charge thee to withdraw  
peaceably and quietly  
and the peace of god be ever continued  
between thee and me!*

AMEN!